

RECEIVED  
CENTRAL FAX CENTER  
JAN 21 2009

# FAX TRANSMISSION

**DATE:** January 21, 2009

**PTO IDENTIFIER:** Application Number 10/825,405-Conf. #9384  
Patent Number

**Inventor:** Elaine L. Jacobson et al.

**MESSAGE TO:** US Patent and Trademark Office

**FAX NUMBER:** (571) 273-8300

**FROM:** FULBRIGHT & JAWORSKI L.L.P.  
Norman D. Hanson

**PHONE:** (212) 318-3168

**Attorney Dkt. #:** NY-NIAD 216-US2-DIV (10404746)

**PAGES (Including Cover Sheet):** 17

**CONTENTS:** Amendment in Response to Non-Final Office Action (6 pages)  
Copy of U.S. Patent No. 6,464,992  
Certificate of Transmission (1 page)

If your receipt of this transmission is in error, please notify this firm immediately by collect call to sender at (212) 318-3168 and send the original transmission to us by return mail at the address below.

This transmission is intended for the sole use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. You are hereby notified that any dissemination, distribution or duplication of this transmission by someone other than the intended addressee or its designated agent is strictly prohibited.

**FULBRIGHT & JAWORSKI L.L.P.**  
666 Fifth Avenue, New York, New York 10103  
Telephone: (212) 318-3000 Facsimile: (212) 318-3400

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JAN 21 2009**

Docket No.: NY-NIAD 216-US2-DIV  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Elaine L. Jacobson et al.

Application No.: 10/825,405

Confirmation No.: 9384

Filed: April 14, 2004

Art Unit: 1614

For: METHODS FOR INCREASING LEPTIN  
LEVELS USING NICOTINIC ACID  
COMPOUNDS

Examiner: A. A. Lewis

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 22, 2008, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.